

# Los Angeles Dental Hygienists' Society Continuing Education

## **"XYLITOL: THE NEXT FRONTIER IN OUR FIGHT AGAINST DENTAL DECAY"**

Speaker: Susan Clark, RDH, OT

**Tuesday March 13, 2012 2 CEU's**

**6:00 PM registration**

**6:30 PM to 9:00 PM exhibits, dinner and course**

**Daily Grill, Yahoo Center, 2501 Colorado Avenue, Santa Monica, CA 90404**

**(310) 309-2170 free parking**

**Sponsored by:**



### **Course Description:**

Although dental decay is largely preventable, it is still considered to be the most common, chronic infectious disease of children ages 5-17. It is impossible to completely avoid sugar in our diets, so a more realistic approach would be to consider incorporating a natural sweetener substitute, such as xylitol, into our daily lifestyle. The Five W's of xylitol; the Who, What, Where, Why and When will become clear upon completion of this course. In addition, attendees will gain a greater appreciation for the many preventive and therapeutic benefits of xylitol.

### **Speaker:**

Susan Clark is a key opinion leader, motivating and educating her audiences. She is active in her local component and state association. In addition, she has authored and self-published a dental resource guidebook entitled, "Exploring Dental Hygiene, Finding the Hidden Rewards." She is the Southwest Coast Regional Xylitol Educator for Xlear (clear.) She has written many articles for various dental hygiene and health magazines.

<b>Fee:</b>	<b>Postmarked By March 2</b>	<b>Postmarked After March 2</b>
ADHA /AADA/ members	\$35	\$45
All non-members	\$45	\$55

*Non-ADHA members joining today will be charged member fee of \$85*

**Make check payable to: LADHS Please return registration to:**

Mary Jo Irwin 8220 Raintree Circle Culver City, Ca 90230 **Need more info? 310-306-3136**

Check membership status. **Proof of membership required, bring membership card:**

ADHA member \_\_\_\_\_ ADHA # \_\_\_\_\_ non-ADHA member \_\_\_\_\_ Other \_\_\_\_\_

**Name:** \_\_\_\_\_ **License Number:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Amount Enclosed:** \_\_\_\_\_

**Email address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_